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1 RON BENDER (SBN 143364) MONICA Y. KIM (SBN 180139) KRIKOR J. MESHEFEJIAN (SBN 255030) LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. 3 10250 Constellation Boulevard, Suite 1700 Los Angeles, California 90067 4 Telephone: (310) 229-1234 5 Facsimile: (310) 229-1244 Email: rb@lnbyb.com; myk@lnbyb.com; kjm@lnbyb.com 6 Counsel for Chapter 11 Debtors and Debtors in Possession 7 UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA 8 SAN FERNANDO VALLEY DIVISION 9 In re: Lead Case No.: 1:17-bk-12408-MB 10 IRONCLAD PERFORMANCE WEAR Jointly administered with: 11 CORPORATION, a California corporation, 1:17-bk-12409-MB 12 Debtor and Debtor in Possession. (Ironclad Performance Wear Corporation, a Nevada corporation) 13 In re: Chapter 11 Cases 14 IRONCLAD PERFORMANCE WEAR 15 SUPPLEMENTAL PROOF OF SERVICE CORPORATION, a Nevada corporation, RE: (A) DEBTORS' MOTION FOR AN 16 ORDER: (1) APPROVING SALE OF Debtor and Debtor in Possession. **SUBSTANTIALLY** ALL **OF** 17 **DEBTORS' ASSETS FREE AND CLEAR OF** ALL **ENCUMBRANCES:** 18 DEBTORS' APPROVING OF ASSUMPTION AND ASSIGNMENT OF 19 CERTAIN UNEXPIRED LEASES AND ☐ Affects Ironclad Performance Wear **EXECUTORY CONTRACTS** Corporation, a California corporation only 20 **DETERMINING CURE AMOUNTS AND APPROVING OF DEBTORS'** ☐ Affects Ironclad Performance Wear 21 REJECTION OF THOSE UNEXPIRED Corporation, a Nevada corporation only **LEASES** AND **EXECUTORY** 22 **CONTRACTS** WHICH ARE **ASSUMED ASSIGNED: AND** 23 **14-DAY STAY** WAIVING THE **PERIODS** SET **FORTH** 24 BANKRUPTCY RULES 6004(h) AND 6006(d); AND (4) GRANTING RELATED 25 **RELIEF;** and **(B) NOTICE HEARING ON DEBTORS' MOTION** 26 2.7 [Related to Docket Nos. 95 & 96] 28

1	SUPPLEMENTAL PROOF OF SERVICE OF DOCUMENT
2	I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 10250 Constellation Boulevard, Suite 1700, Los Angeles, CA 90067
3 4 5 6 7 8 9	A true and correct copy of the foregoing document entitled (A) DEBTORS' MOTION FOR AN ORDER: (1) APPROVING SALE OF SUBSTANTIALLY ALL OF THE DEBTORS' ASSETS FREE AND CLEAR OF ALL ENCUMBRANCES; (2) APPROVING OF DEBTORS' ASSUMPTION AND ASSIGNMENT OF CERTAIN UNEXPIRED LEASES AND EXECUTORY CONTRACTS AND DETERMINING CURE AMOUNTS AND APPROVING OF DEBTORS' REJECTION OF THOSE UNEXPIRED LEASES AND EXECUTORY CONTRACTS WHICH ARE NOT ASSUMED AND ASSIGNED; (3) WAIVING THE 14-DAY STAY PERIODS SET FORTH IN BANKRUPTCY RULES 6004(h) AND 6006(d); AND (4) GRANTING RELATED RELIEF; MEMORANDUM OF POINTS AND AUTHORITIES; and (B) NOTICE OF HEARING ON SALE MOTION will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
12 13 14	2. <u>SERVED BY UNITED STATES MAIL</u> : On, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.
15	None.
16 17 18 19 20 21	3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR</u> <u>EMAIL (state method for each person or entity served)</u> : Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on October 28, 2017, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Served by Overnight Mail for Early A.M. Monday Delivery: DBA First Capital Western Region Michelle Dorman 601 S. Figueroa Street, Suite 3460 81 Main Street, Suite 503 White Plains, NY 10601
23 24	I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. October 30, 2017 Stephanie Reichert /s/ Stephanie Reichert
25	Date Type Name Signature Signature
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27	
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	This form is mandatory. It has been approved for use by the United States Deplements, Court for the Control District of California